

**We Make It Easy To Place And Find A Classified!**



**Stop By Our Office in Person:**

We're located across from  
Lakes Funeral Home  
Monday thru Tuesday: 8 am to 4 pm  
Closed Wednesdays  
Thursday thru Friday: 9 am to 3 pm

**Mail Your Ad to:**

17 Lakewood Dr. McKee, Ky

**Give Us a Call or Fax Us:**

606-287-8528  
or Toll Free 1-877-401-7776  
Fax us your ad at 606- 287-8529

**Or You Can Email us your Ad:**

sue@thejacksoncountytimes.com



**Gray Hawk Tobacco Store**

Hwy 421 Gray Hawk, KY. Call (606) 287-8622 for information

Large Selections of  
Dawn, Tide, Gain, and Downy **Antifreeze**  
**Only \$6.00 Gallon. \$8.50 a Gallon.**

**We have discounted tobacco products.**

**We Are Buying Gold and Silver**

**McKee Manor Apartments**

Housing for the elderly.  
Must be 55-62.

1 bedroom apts.

Rent based on income

less allowable

medical deduction.

On Site Management

We pay the electric,

water sewage, and

garbage bills.

Stop by and ask us

about our specials.

606-287-8990 TDD

1-800-247-2510 EHO



Is Proud to Welcome Dr. Kevin Skidmore  
To our Practice

**Buy One Pair of Glasses  
and Receive a Second Pair Half Off!**

Call for an Appointment  
**859-986-7027**

109 Boone St. Berea, KY 40403  
[www.eyedoctorberea.net](http://www.eyedoctorberea.net)

**Class A Team Drivers!**

o Earning up to 65K yearly o \$2,500 sign-on bonus  
(paid out every 90-days during the first year) o Monday – Friday and every other  
Saturday; various dispatch times o Home Weekends o Excellent benefits  
For more information please call 859-421-0415  
reference job# 51658 or apply online today at [www.Ryder.Jobs](http://www.Ryder.Jobs)



Drug Testing is a  
Condition of Employment.  
Ryder is an EEO  
Employer/Vet/Disabled

**Sand Gap Christian Church Fundraiser**

Soup, Chili, and Soup Bean Supper with  
Silent Auction and Singing

Featuring: The Christian Echoes

Date and Time: Saturday, April 14th 4:00 – 7:00p.m.

Location: Sand Gap Christian Church

**Meal: Served from 4:00 to 7:00 p.m.**

**Adult: \$6.00 Child \$3.00 (Ages: 4-12)**

**Children 3 and under FREE!!!**

Carry out orders are available!

Donations accepted!

**Silent Auction:**

Fellowship Hall 4 to 6 p.m.

**Singing:**

Begins @ 6:00 p.m.



**INVITATION TO BID**

The Jackson County Board of Education School & Community  
Nutrition Program (as part of the CJL Group) will receive bids at  
3331 Hwy 421 South, McKee, Kentucky  
until 9:00 a.m. Monday, May 1, 2018

For: Kitchen Supplies and Intent to Quote Produce.

Bid and quote specifications are available at the

Central Office: 3331 Hwy 421 South, McKee, Kentucky 40447.

The Jackson County Board of Education

reserves the right to reject any or all bids.

Melissa Dooley, Food Service Director Jackson

County Public Schools (606) 287-7181

**USDA Nondiscrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture  
(USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and  
employees, and institutions participating in or administering USDA programs are  
prohibited from discriminating based on race, color, national origin, sex, disability,  
age, or reprisal or retaliation for prior civil rights activity in any program or activity  
conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for  
program information (e.g. Braille, large print, audiotape, American Sign Language,  
etc.), should contact the Agency (State or local) where they applied for benefits.

Individuals who are deaf, hard of hearing or have speech disabilities may contact  
USDA through the Federal Relay Service at (800) 877-8339. Additionally, program  
information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Dis-  
crimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed  
to USDA and provide in the letter all of the information requested in the form. To  
request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

**JACKSON COUNTY BOARD OF EDUCATION  
OFFICE OF BUILDINGS AND GROUNDS**

3331 Highway 421 South McKee, Kentucky 40447  
Phone: (606) 287-7181 Fax: (606) 287-8469

**DATE ADVERTISED: THURSDAY, MARCH 29th, 2018  
CLOSING TIME OF BID:**

THURSDAY, APRIL 12th, 2018 10:00 A.M., Local Time

THE JACKSON COUNTY BOARD OF EDUCATION WILL BE ACCEPTING  
SEALED BID PROPOSALS UNTIL THURSDAY APRIL 12th, 2018 AT 10:00  
A.M. FOR THE FOLLOWING SURPLUS BID ITEMS:

1. Bus 160 - 1993 International

Vin # (1HV88PLMXP506337) AS IS/NO WARRANTY

2. Bus 213 - 2003 Ford School Bus with Handicap Lift

Vin # (1FDWE35F03HB52646) AS IS/NO WARRANTY

3. 2002 Ford Taurus

Vin # (1FAFP53272A213367) AS IS/NO WARRANTY

4. 1996 Jeep Cherokee

Vin # (1J4FJ28S0TL194180) AS IS/NO WARRANTY

5. Clark C500-25 Forklift (Propane Fueled) AS IS/NO WARRANTY

6. Wooden Doors

7. 2x4 Lay In Light Fixtures

8. Metal Halide Gym Light Fixtures

9. Assorted Size Fluorescent Light Fixtures

10. Assorted Scrap Metal

11. Cafeteria Furniture

12. Kent Propane Buffer

13. Used Electrical Motors

14. Diesel Motor-International DT 466

15. Brake Drums

16. Steel Wheels

17. 2 Allison Transmissions

18. Chevrolet 4L80E Transmission

19. Student Desks

20. Wood Pallets

21. Rauland Intercom System (Base Only)

22. Used Athletic Equipment

23. Pitching Machine

24. Used Televisions

25. Salt Spreader

26. Scorer's Table

**KITCHEN EQUIPMENT**

27. Commercial Deep Fryer

28. Commercial Electric Range

29. Commercial Brazing Pan (Tilt Skillet)

30. Commercial Double Oven

31. Commercial Double Oven

Items may be removed from the surplus list between Thursday March 29th,  
2018 and Thursday, April 12th, 2018.

FOR FURTHER INFO. AND FOR BIDDING FORMS CALL OR WRITE:  
STEPHEN GABBARD, DIRECTOR OF BUILDINGS AND GROUNDS, AT  
JACKSON COUNTY BOARD OF EDUCATION  
CENTRAL OFFICE ADMINISTRATION BUILDING  
3331 HWY. 421 SOUTH, MCKEE, KENTUCKY 40447  
TELEPHONE (606) 287-7181

The Board reserves final approval of sale  
and also reserves the right to reject any and all bids.

**JACKSON COUNTY BOARD OF EDUCATION  
OFFICE OF BUILDINGS & GROUNDS**

3331 Hwy 421 South McKee, KY 40447  
Phone: (606) 287-7181 Fax: (606) 287-8469

**DATE ADVERTISED:**

Wednesday March 28th, 2018

**CLOSING TIME OF BID:**

Wednesday April 11th, 2018 10:00 A.M., LOCAL TIME

THE JACKSON COUNTY BOARD OF EDUCATION  
WILL BE ACCEPTING SEALED PROPOSALS  
UNTIL WEDNESDAY APRIL 11th, 2018 A  
T 10:00 A.M. FOR THE FOLLOWING BID ITEMS:

Diesel and Gas

Petroleum Products

Bus Parts

Batteries

Custodial Supplies

School Pictures

Office Supplies

Fire and Security Alarm Services

Range Hood Extinguishers and Sprinkler System

Fire Extinguisher Services

Grease Trap Services

Pest Control

ALL PROPOSALS ARE TO BE SEALED AND  
RECEIVED AT THE JACKSON COUNTY BOARD OF  
EDUCATION BY WEDNESDAY APRIL 11th, 2018,  
10:00 A.M. LOCAL TIME.

FOR FURTHER INFORMATION OR BID SPECS,  
CALL OR WRITE STEPHEN GABBARD,  
DIRECTOR OF BUILDINGS AND GROUNDS,  
AT JACKSON COUNTY BOARD OF EDUCATION,  
3331 HWY 421S,  
MCKEE, KENTUCKY 40447  
(606) 287-7181.

The Board reserves the right to reject any and all bids.